



# MEMBERSHIP APPLICATION

## 1. Personal Information

Name \_\_\_\_\_ Spouse \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 County \_\_\_\_\_ Phone (    ) \_\_\_\_\_  
 Email \_\_\_\_\_  
 Children: (Name & Age) \_\_\_\_\_  
 Birthdate of Applicant \_\_\_\_\_  
 Birthdate of Spouse \_\_\_\_\_

Occupation \_\_\_\_\_ Spouse Occupation \_\_\_\_\_  
 Employer \_\_\_\_\_ Employer \_\_\_\_\_  
 Address \_\_\_\_\_ Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## 2. Membership Classifications

X			Dues	Dues
	<i>Classification</i>	<i>Privileges***</i>	<i>Monthly</i>	<i>Annual</i>
	<b>Full Family*</b>	GC,CH,P,RC,VT All-Inclusive	\$316	\$3450
	<b>Regular Family*</b>	GC,CH,P,RC,VT	\$267	\$2900
	<b>Social*</b>	CH,RC,P,,VT	\$69	\$816
	<b>Young Adult Full* (Ages 18-39)</b>	GC,CH,P,RC,VT All-Inclusive	\$159	\$1900
	<b>Young Adult</b>	GC,CH,P,RC,VT	\$113	\$1350
	<b>Non-resident* (Surrounding Counties including Clark, Jasper, Lawrence, Richland, Sullivan, Knox)</b>	GC,CH,P,RC,VT	\$72	\$850
	<b>Non-surrounding county</b>	GC,CH,P,RC	\$49	\$575
	<b>College Student Membership (Ages 18-23)</b>	GC,P,RC	NA	\$288
	<b>Business Sponsorship Membership</b>	GC,CH,P,RC	NA	1st year \$4000, 2 <sup>nd</sup> year \$5000

\* **Optional Equity for all classifications receive Equity Perk Package (\$1,000 or \$30/mo for 36mos.)**  
**\$25 monthly capital fee is required for all categories except Non-Surrounding and Student**

**Equity Perk Package includes:**

Discounted Cart and 4 Guest Passes w/ Cart, 10 Pool Guest Passes, Discounted Golf Lessons, 3 - Complimentary Nights at Resort

**\*\* FREE RANGE BALLS FOR ALL MEMBERSHIP CLASSIFICATIONS**

\*\*\*Privilege Codes:

All-Inclusive Includes: Cart Fees, Locker plus all other privileges.

GC-18 Hole PGA Championship Golf Course

CH-Clubhouse Dining & Entertainment

P-Swimming Pool

RC-Recreational Activities: Tennis, Racquetball

Boating & Fishing

VT-Vote at Membership Meetings (Equity Only)

## 4. Billing Preferences:

Indicate billing preferences for dues:      Monthly (auto)              Annual  
Members are responsible for one year of dues figured as of the start of the following membership year (**January 1**). Contact the Club for details. All fees subject to change without notice.  
Credit Card Number \_\_\_\_\_ Exp. \_\_\_\_\_ 3 dig Code \_\_\_\_\_

**5. Equity Certificates:**

All Equity Certificates will be issued and voting privileges will be activated once the \$1,000 obligation has been met. Equity perks will be granted immediately after membership applications is executed.

*Would you like to upgrade to the Equity membership?*              **YES**      **NO**

**6. Have you been a member before?    YES      NO    Year? \_\_\_\_\_**

**7. Personal References: (list two)**

Name _____	Name _____
Address _____	Address _____
Phone _____	Phone _____

**8. Credit References: (list two)**

Name _____	Name _____
Address _____	Address _____
Phone _____	Phone _____

**9. Signatures:**

Applicant proposed by: \_\_\_\_\_

By gaining membership into QCCC, I agree to pay all dues, any assessments, and fees **for one calendar membership year.** Termination of membership must be in writing to the board of directors postmarked in the month of December of the membership calendar year.

**If approved as a member of QCCC, I agree to abide by the Rules and Regulations of the Quail Creek Country Club.**

The applicant shall be responsible for all costs and fees incurred in any collection action commenced against applicant for the collection of dues or other charges incurred relating to this membership, including but not limited to, court costs and attorney's fees. Applicant agrees that any litigation commenced under the terms of this agreement shall be commenced and prosecuted in the Circuit Court of Crawford County, Illinois.

Applicant(s) Signature: \_\_\_\_\_

For Office Use Only:

Date Received \_\_\_\_\_

Equity Payment Received \_\_\_\_\_

Board Approval Date \_\_\_\_\_

Account Set Up \_\_\_\_\_

Membership # \_\_\_\_\_ Certificate # \_\_\_\_\_